| | | | | | | ··· / |
|--|--|--|----------------------------|--------------------------|--|---|
| 1 (U) 1 | 11 | CERTIFICATE OF | EATH Arizo | na State Bo | oard of Health | CA |
| of in- state UPA- | STAN | BUREAU OF VITA | | | L STATISTICS | |
| ^2 <u>s</u> ∑ | 1. P Ø | OAT - | | GT/ | ATEARIZONA REGISTS | RED NO. |
| ~ ™ | / Z.rv | | | | WILL ACE | ior |
| | [YNS | (IP | | San | th Globe s | |
| - 20,2 | ity | ITY Globe NO. Sout | | | IVE ITS NAME INSTEAD OF STREET AND NUMBER) | |
| e S = | GTH OF | RESIDENCE | T CC | _ | TOREIGN BIRTH? | YRSDs. |
| 五 圣 葛 | i GTH OF RESIDENCE I CITY OR TOWN WHERE DEATH OCCURRED TO YES MOS. DS. FULL NAME James Alic Montgomery | | | erv | HOW LONG IN STATE WHEN DEATH OCCURRE | O7YRS |
| RECORD. Ever PHYSICIANS xact statement | - 1 | | South Gl | obe -a- | | |
| ≅ X ₹ | (A) RESIDENCE: NO. (USUAL PLACE OF ABODE) PERSONAL AND STATISTICAL PARTICULARS | | | | MEDICAL CHTIFICATE OF DEATH | |
| RECC Y. PH Exact | | | | ARS | | |
| 2 × | . 3. SEX | | CE 15. SINGLE, MA | RRIED, WID. | 21. DA E OF DEATH (MONTH, DAY, AND YEAR | Jan 2 1938 |
| <u>⊢</u> ∑" | .1 | | THE WORDL | ORCED, (WRITE | 22. I HEREBY CERTIFY, THAT | TTENDED DECEASED FROM |
| A CT | Male | (OR) WIFE OF | | | 1 LAST SAW HAS ALIVE ON Jan 4, 1917; DEATH IS SAID | |
| 33 5 | 5A. IF MA | | | | | |
| _ ≩ | (OR) | | | | TO HAVE OCCURRED ON THE DATE STATED ASO | /E, AT.* 10-30 A.M. |
| PER D | 6. DATE | 6. DATE OF BIRTH (MONTH, DAY, AND YEARNOY IT, 1870 | | | ILTHE PRINCIPAL CAUSE OF DEATH AND RELATED | CAUSES OF DATE OF |
| 2 2 | 7. AGE | | THS DAYS | IF LESS THAN | IMPORTANCE WERE AS FOLLOWS: | ONSET |
| BINDING S A PE S A PE S A PE | · | 57 1 | 16 | DAY,HRS. | Wad aking des | OGAR |
| - | | | | | Wall grown | |
| B & MY | ∦ō] → | PADE, PROFESSION, OR PA IND OF WORK DONE, AS SI | INNERetired (| Cattle- | | |
| RESERVED FOR THE 1 | F 9. | SAWYER, BOOKKEEPER, ETC. | | | | |
| ERVE sho may | 1131 | AW MILL, BANK, ETC | | | | |
| RES ∓ GE | 12 10. | THIS OCCUPATION (MONTH | | T!ME (YEARS) 'IN THIB | OTHER CONTRIBUTORY CAUSES OF IMPORTANC | E: |
| | 13 16 ' | YEAR) | | | | |
| A P A P A P A P A P A P A P A P A P A P | 12. Bis | THPLACE (CITY OR TOW) | LACE (CITY OR TOWN) Pueblo | | | |
| NFADIN supplied. rms, so t | | | | | | <u> </u> |
| PP of | | 13. NAME Lee Hugh Montgomery | | | NAME OF OPERATION | DATE OF |
| UNFA ly supp terms, | ¥ 14 | 14. BIRTHPLACE (CITY OR TOWN) LINKNOWN | | | WHAT TEST CONFIRMED DIAGNOSIST WAS | HERE AN AUTOPSY7 |
| ્રે ≥થ | | (STATE OR COUNTY) | | | 23. IF DEATH WAS DUE TO EXTERNAL CAUSES (VIOLENCE) FILL IN ALSO | |
| / / // // // // // // // // // // // // | <u>ا</u> ا | MAIDEN NAME Ann | Kurkendall | | THE FOLLOWING: ACCIDENT, SUICIDE, OR HOMICIDE?DATE OF INJURY, 19 | |
| WITH Corefully | # | 16. BIRTHPLACE (CITY OR TOWN) Unknown | | | | |
| ્રે≘ | 은 일 16. | (STATE OR COUNTY) | | | SPECIFY WHETHER INJURY OCCURRED IN II | R TOWN, COUNTY AND STATE |
| 그후도 | 17. INI | ORMANT Les | I. Montgome | Ty | PUBLIC PLACE | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| LAINL) ould b | .E / (A) | nores Ut | obe Ariz. | <u> </u> | - PUBLIC PLACE | |
| | 18. BU | RIAL, CREMATION, OF | NEMOVAL OTE JAK | 5. 1938 | MANNER OF INJURY | |
| | , 9 | PLACE IA I GO | | | NATURE OF INJURY | |
| -WRITE ormation | .5 19. EM | BALMER LICENSE NO | Sild | 40 Acres | WAS DISEASE OR INJURY IN ANY WAY RELATED TO OCCUPATION O | |
| Z E | Z FL | NERAL 14 APRIL | ID Athe | ((D) Jon | CA DECEASED? | |
| 7 5 4 | 으 미 | Globe A | rizona | | IF SO, SPECIFY | other |
| | h | DRESS JACO | 36 Treve | walls | (SIGNED) | , m. t |
| ż | 20. FI | EO | -0 | REGISTRAR | (AODRESS) | INFORMATION |
| _ | *** | 108-1-25-38-FORM 3-10 | 9% RAG | | BACK OF CERTIFICATE TO BE USED FOR ANY | DDITIONAL INFORMATION |